

**SCHEDULE "A" TO BY-LAW NO. 10-0001**

**RURAL MUNICIPALITY OF GIMLI**

**CANDIDATE ELECTION FINANCE STATEMENT**

**To be filed with the Chief Administrative Officer by May 25, 2011.**

Name of office (Head of council or councillor, and Ward if applicable)		
Name of candidate		
Permanent mailing address		
		Postal Code
Phone	Phone (alternate)	Fax Number
E-mail address		

**CONTRIBUTIONS IN CAMPAIGN PERIOD**

Contributions \$250.00 or less \$ \_\_\_\_\_

Add: Contributions more than \$250 from single contributor \$ \_\_\_\_\_ ← From Part A

Add: Contributions from fund-raising events \$ \_\_\_\_\_ ← From Part B

Add: Other (Please specify) \$ \_\_\_\_\_

**TOTAL CONTRIBUTIONS** \$ \_\_\_\_\_

Anonymous Contributions turned over to SEO \$ \_\_\_\_\_

(Do not include in Total Contributions)

**EXPENSES IN CAMPAIGN PERIOD**

Advertising – media, posters, pamphlets, signs \$ \_\_\_\_\_

Office–furniture, equipment, insurance, rent, telephone \$ \_\_\_\_\_

Office supplies – stationary, postage \$ \_\_\_\_\_

Candidate’s personal expenses \$ \_\_\_\_\_

Meetings, social functions, rallies \$ \_\_\_\_\_

Travel \$ \_\_\_\_\_

Other (please specify): \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL EXPENSES** \$ \_\_\_\_\_

**SURPLUS/(DEFICIT)** \$ \_\_\_\_\_  
**(TOTAL CONTRIBUTIONS LESS TOTAL EXPENSES)**



**PART B**

**FUND-RAISING EVENT STATEMENT**

(Attach a separate statement for each event held)

Event #: \_\_\_\_\_

Date: \_\_\_\_\_

Held at: \_\_\_\_\_

Type of Function: \_\_\_\_\_

**Revenue**

(Please Specify e.g. ticket sales, merchandise etc.):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Exclude individual monetary contributions into a general collection of more than \$10.00.  
These contributions are to be reported as individual contributions.)

**TOTAL REVENUE**     \$ \_\_\_\_\_

**Costs**

(Please Specify e.g. hall rental, advertising, supplies etc.):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TOTAL COSTS**     \$ \_\_\_\_\_

**PART B – TOTAL  
CONTRIBUTIONS  
(TOTAL REVENUE LESS  
TOTAL COSTS)**

\$

## LOAN DETAILS

Name of financial institution:	_____
Address:	_____
	_____
	_____
Amount borrowed:	\$ _____
Interest rate: _____ %	Terms for repayment _____

I, \_\_\_\_\_, a candidate for election as a member of council at the 2010 general election, declare:

- (a) this campaign finance completely and accurately discloses the information required by The Municipal Act; and
- (b) the requirements of The Municipal Act and the Rural Municipality of Gimli By-law No. 10-0\_\_ have been met,

in relation to my election campaign in the year 2010 General Election.

\_\_\_\_\_  
(SIGNATURE OF CANDIDATE)

Declared before me at the \_\_\_\_\_ in the Province of Manitoba,  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
(SIGNATURE OF WITNESS)